

1 **HOUSE OF REPRESENTATIVES - FLOOR VERSION**

2 STATE OF OKLAHOMA

3 2nd Session of the 55th Legislature (2016)

4 COMMITTEE SUBSTITUTE
5 FOR
6 HOUSE BILL NO. 2250

By: Renegar and Enns

and

7 Boggs of the Senate

8
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10 COMMITTEE SUBSTITUTE

11 An Act relating to animal rights charitable
12 organizations; prohibiting the solicitation of
13 contributions intended for out-of-state or for
14 political purposes; defining terms; providing for
15 codification; and declaring an emergency.

16 BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

17 SECTION 1. NEW LAW A new section of law to be codified
18 in the Oklahoma Statutes as Section 554.1 of Title 18, unless there
19 is created a duplication in numbering, reads as follows:

20 A. No animal rights charitable organization, professional
21 fundraiser for an animal rights charitable organization or
22 professional solicitor employed or retained by a professional
23 fundraiser for an animal rights charitable organization shall engage
24 in the solicitation of contributions from any person in this state
intended to be used on program services or functional expenses

1 outside of this state or for political purposes inside or outside
2 this state.

3 B. As used in this section:

4 1. "Animal rights charitable organization" means any
5 individual, organization, group, association, partnership,
6 corporation, limited liability company, trust or other entity
7 soliciting contributions in this state, other than a natural person,
8 that is described in Section 501(c) of Title 26 of the United States
9 Code, that is organized and operated primarily to benefit animal
10 rights; and

11 2. "Contribution" shall have the same meaning as provided by
12 paragraph 3 of Section 552.2 of Title 18 of the Oklahoma Statutes.

13 SECTION 2. It being immediately necessary for the preservation
14 of the public peace, health and safety, an emergency is hereby
15 declared to exist, by reason whereof this act shall take effect and
16 be in full force from and after its passage and approval.

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18 COMMITTEE REPORT BY: COMMITTEE ON AGRICULTURE AND RURAL DEVELOPMENT,
19 dated 02/15/2016 - DO PASS, As Amended and Coauthored.
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